

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073

FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

IA ETHICS AND  
CAMPAIGN DISCLOSURE BOARD  
2009 APR 13 PM 12:35

**COMMITTEE NAME** (Must be same as on Statement of Organization)

COMMITTEE FOR RE-ELECTION OF BRIAN MICKELSON

IMPORTANT: Indicate by # type of committee you are reporting for: 5

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political  
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name:

BRIAN MICKELSON

Political Party (if applicable)

REPUBLICAN

Office Sought

WEBSTER COUNTY SHERIFF

District (if Senate or House)

|  |                              |
|--|------------------------------|
| <b>FORM<br/>DR-2</b><br>(Rev. 07/2007) | <b>DISCLOSURE<br/>REPORT</b> |
| <b>For Office Use Only</b>             |                              |
| Comm. #                                | _____                        |
| Logged In                              | _____                        |
| Scanned                                | _____                        |
| Computer                               | _____                        |
| Audited                                | _____                        |

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

Dennis Dehrkamp  
SIGNATURE OF PERSON FILING REPORT

515-356 2324  
TELEPHONE

4-10-09  
DATE SIGNED

I AM FILING A Dec 31 TO FINAL REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date)

Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☒ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election  
Nov 4 2008  
County & Local Committees, enter County in  
which Election is held  
WEBSTER

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ 1246.76

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

0

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

1246.76

Schedule F: Loan Repayments total (Attach Schedule F)

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero)

0

**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D)

0

**\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E)

0

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)

0

**CONSULTANT BREAKDOWN** (Schedule G Attached?)

YES X NO

**CANDIDATE COMMITTEES ONLY:**

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H)

\$

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE

B

(Rev. 07/03)

MONETARY  
EXPENDITURES☐ CHECK THIS BOX IF  
AMENDING FORM

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee For RE-Election of BRIAN MICKELSON

| DATE<br>EXPENDED<br>(MM/DD/YR)        | CANDIDATE<br>ID NUMBER<br>(if applicable)<br>AND PAC<br>CHECK<br>NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION) | AMOUNT<br>EXPENDED |
|---------------------------------------|---|--|-----------------------------------|--------------------|
| 4/10/09                               | ID#<br>CK# 26   | VINCENT LION CLUB<br>NEW CHECK # 22<br>CHECK LOST                  | Re PLACEMENT<br>CHECK             | \$                 |
|                                       | ID#<br>CK#  |  |                                   |                    |
|                                       | ID#<br>CK#  |  |                                   |                    |
|                                       | ID#<br>CK#  |  |                                   |                    |
|                                       | ID#<br>CK#  |  |                                   |                    |
|                                       | ID#<br>CK#  |  |                                   |                    |
|                                       | ID#<br>CK#  |  |                                   |                    |
|                                       | ID#<br>CK#  |  |                                   |                    |
| SUB-TOTAL                             |   |  |                                   | \$                 |
| TOTAL (if last page of this schedule) |   |  |                                   | \$                 |

## THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.6(3)(i).)

Page \_\_\_\_\_ of \_\_\_\_\_

(for Schedule B)

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE

B

(Rev. 07/03)

MONETARY  
EXPENDITURES☐ CHECK THIS BOX IF  
AMENDING FORM

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COMMITTEE NAME (Must be same as on Statement of Organization)

COMMITTEE FOR RE-ELECTION OF BRIAN MICKELSON

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE                   | PURPOSE (DESCRIBE TRANSACTION)                 | AMOUNT EXPENDED                       |
|---------------------------------------|--|--|--|---------------------------------------|
| 1/06/09                               | ID#<br>CK# 18  | <del>US POSTAL SERVICE</del><br>POSTMASTER<br>104 N 1ST ST<br>VINCENT IA 50594 | MAILING OF DISCLOSURE PAPERS TO ETHICS COMM    | \$ 6 <sup>39</sup> / <sub>xx</sub>    |
| 1/06/09                               | ID#<br>CK# 19  | MID-STATE SIGNS<br>218 OAKWOOD LANE<br>PINEVILLE LA 71360                      | SIGNS & T-SHIRTS FOR CANDIDATE FOR-RE-ELECTION | 331 <sup>82</sup> / <sub>xx</sub>     |
| 1/09/09                               | ID#<br>CK# 20  | Messinger<br>P.O. Box 6590<br>713 CENTRAL AVE<br>FT DODGE IA 50501             | COLOR PRINTING FOR CAMPAIGN ITEMS              | 60 <sup>00</sup> / <sub>xx</sub>      |
| 2/10/09                               | ID#<br>CK# 21  | CRIME STOPPERS<br>JOHN BRUNER<br>1099 KENYON RD<br>FT DODGE IA 50501           | DONATION TO NON-PROFIT ORG. TO HELP STOP CRIME | 150 <sup>00</sup> / <sub>xx</sub>     |
| 2/11/09                               | ID#<br>CK# 22  | VINCENT LIONS CLUB<br>JOHN FRANSEN<br>VINCENT IA 50594                         | DONATION TO VINCENT LIONS CLUB                 | 100 <sup>00</sup> / <sub>xx</sub>     |
| 2/11/09                               | ID#<br>CK# 23  | VINCENT FIRE DEPT<br>CHERI RITENOUR<br>VINCENT IA 50594                        | DONATION TO VINCENT                            | 200 <sup>00</sup> / <sub>xx</sub>     |
| 2/11/09                               | ID#<br>CK# 24  | REPUBLICAN PARTY<br>LARRY PROBST<br>2931 21ST AVE FT DODGE IA 50501            | DONATION TO REPUBLICAN PARTY                   | 300 <sup>00</sup> / <sub>xx</sub>     |
| 2/11/09                               | ID#<br>CK# 25  | UNITED WAY<br>822 CENTRAL AVE<br>SUITE 405<br>FT DODGE IA 50594                | DONATION TO UNITED WAY                         | 98 <sup>55</sup> / <sub>xx</sub>      |
| SUB-TOTAL                             |  |  |  | \$ 1246 <sup>74</sup> / <sub>xx</sub> |
| TOTAL (if last page of this schedule) |  |  |  | \$                                    |

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Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.6(3)(i).)